

**SUSTAINABLE AGRICULTURAL LANDS CONSERVATION PROGRAM**

**GUIDELINES DEVELOPMENT WORKSHOP NOTICE**

The purpose of the following workshops is to gather public input to inform to the [DRAFT Sustainable Agricultural Lands Conservation program guidelines](#).

To submit written comment, please send comments to [ahsc\\_ag@sgc.ca.gov](mailto:ahsc_ag@sgc.ca.gov) before October 31, 2014. Proposed guidelines for adoption are scheduled to be posted on December 1, 2014 in advance of the December 11, 2014 meeting of the Strategic Growth Council, at which the Council will vote on final adoption of the guidelines.

**WORKSHOP LOCATIONS**

**OROVILLE**

Friday, October 24, 2014  
10:00 a.m. -- Noon  
Tahoe Room  
202 Mira Loma Drive  
Oroville, CA 95965

**BAKERSFIELD**

Wednesday, October 29, 2014  
10:00 a.m.-- Noon  
Kern County Department of Agriculture  
Agricultural Commissioner's Facility  
1001 South Mount Vernon Avenue  
Bakersfield, CA 93307

**WATSONVILLE**

Thursday, October 30, 2014  
10:00 a.m. – Noon  
City of Watsonville  
Civic Plaza Community Room  
275 Main Street, Fourth Floor  
Watsonville, CA 95076

Agenda and all meeting materials will be posted prior to the meetings.

If you have any questions, please contact Julie Alvis, California Natural Resources Agency, at 916-653-9264 or [julie.alvis@resources.ca.gov](mailto:julie.alvis@resources.ca.gov).